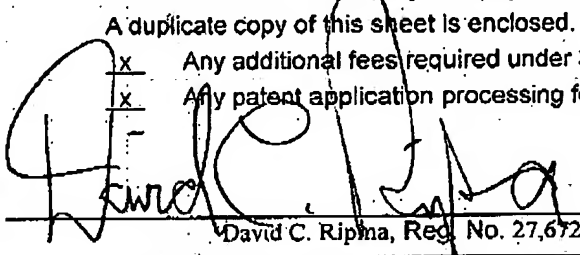
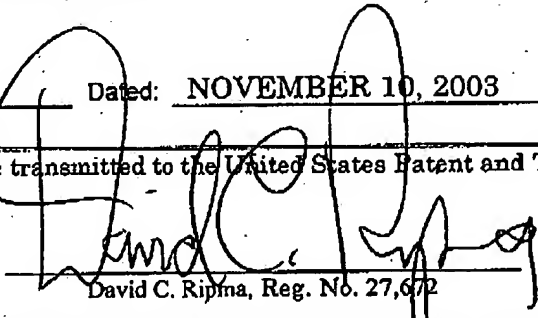


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|--|---|--------------------------------------|---|-------------|---------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Masashi Maekawa and Yukihiro Nakata | | | Docket No. SLA0648 | | |
| Serial No 10/043,723 | Filing Date January 8, 2002 | Examiner Jennifer M. Dolan | Group Art Unit 2813 | | |
| Invention: Apparatus and Method for Low-Temperature Oxidation of Silicon | | | RECEIVED CENTRAL FAX CENTER NOV 10 2003 | | |
| TO THE COMMISSIONER FOR PATENTS: | | | OFFICIAL | | |
| Transmitted herewith is an amendment in the above identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER OF EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 11 - | 44 = | 0 | x \$18.00 | \$00.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 | x \$86.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) _____ | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$00.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. ____ Please charge Deposit Account No. 19-1457 in the amount of A duplicate copy of this sheet is enclosed. ____ A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1457. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.  _____ David C. Ripma, Reg. No. 27,672 | | | | | |
| Dated: NOVEMBER 10, 2003 | | | | | |
| I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9318 on November 10, 2003.  _____ David C. Ripma, Reg. No. 27,672 | | | | | |
| Note: Each paper must have its own certificate or transmission, or this certificate must identify each submitted paper. The papers submitted include: | | | | | |
| <input checked="" type="checkbox"/> This Amendment Transmittal Letter (Duplicate Attached) | | | | 2 | page(s) |
| <input checked="" type="checkbox"/> Response under 37 CFR § 1.111 | | | | 7 | page(s) |
| ____ Attachments | | | | | page(s) |
| <input checked="" type="checkbox"/> Petition for Extension of Time under 37 C.F.R. § 1.136 (Duplicate Attached) | | | | | page |
| Total pages, including this Transmittal: | | | | | 9 |